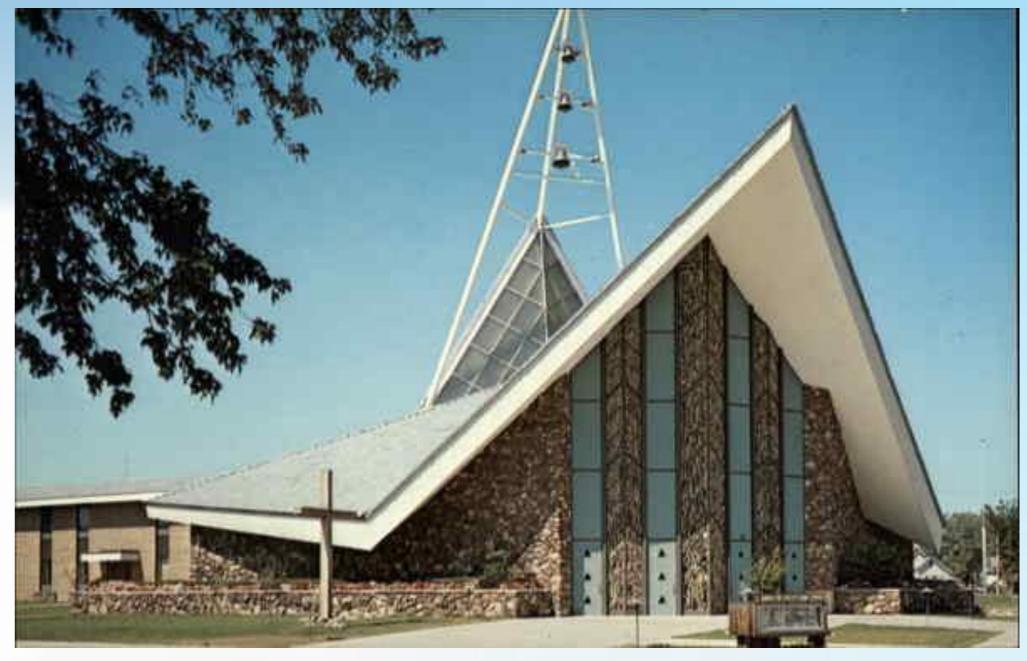
Power point for the Sunday, April 28 Fifth Sunday of Easter & Exam Sunday DS1C 8:00 am

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St. Martin Lutheran Church & School OUR MISSION: PREACHING, TEACHING AND REACHING WITH GOD'S WORD!



St. Martin Lutheran Church and School is people who have gathered together under the cross of Jesus Christ to glorify His Name and extend His Kingdom. We seek to accomplish our mission by offering: Worship, Christian Day School, Bible Study, Sunday School, Vacation Bible School, Pre-School, Early Childhood Center, Music Programs, Youth Programs, Recreation, and Much More!!!

As We Gather

When Jesus uses the image of the vine and speaks of vineyards, He is choosing something very familiar to His hearers. As branches grafted to the Vine that is Christ, we are vitalized by His power. As we worship, God's life-supporting power infuses us! It is time to continue growing!

WELCOME & ANNOUNCEMENTS



Liturgy: DS1C page 151

1 Love divine, all loves excelling, Joy of heav'n, to earth come down!

Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

Jesus, Thou art all compassion,
Pure, unbounded love Thou art;

Visit us with Thy salvation,
Enter ev'ry trembling heart.

Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast; Let us all in Thee inherit; Let us find Thy promised rest. Take away the love of sinning; Alpha and Omega be; End of faith, as its beginning, Set our hearts at liberty.

Come, Almighty, to deliver; Let us all Thy life receive; Suddenly return, and never, Nevermore Thy temples leave. Thee we would be always blessing, Serve Thee as Thy hosts above, Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish then Thy new creation, Pure and spotless let us be; Let us see Thy great salvation Perfectly restored in Thee, Changed from glory into glory, Till in heav'n we take our place, Till we cast our crowns before Thee, Lost in wonder, love, and praise!

Text: Charles Wesley, 1707–88

Text: Public domain

Invocation

- In the name of the Father and of the Son and of the Holy Spirit.
- G Amen.

Exhortation

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;

Confession of Sins

we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- G Amen.

- A little while, and you will see me no longer;
- and again a little while, and you will see me.

- P I will extol you, my God and King,
- **G** and bless your name forever and ever.

- P Every day I will bless you
- **and praise your name forever and ever.**

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

- P All your works shall give thanks to you, O LORD, and all your saints shall bless you!
- P My mouth will speak the praise of the

LORD,

G and let all flesh bless his holy name forever and ever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

- In peace let us pray to the Lord.
- C Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.

Kyrie

- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.

Kyrie

- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- G Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- G Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Prayer of the Day

- P The Lord be with you.
- G And also with you.

P Let us pray.
O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise,

Salutation and Prayer of the Day

- that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G Amen.

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship 28 and was returning, seated in his chariot,

and he was reading the prophet Isaiah. 29And the Spirit said to Philip, "Go over and join this chariot." 30So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come upand sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. 33In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." 34And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" 35Then Philip opened his mouth,

and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" 38And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water,

the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- P This is the Word of the Lord.
- G Thanks be to God.

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming,

and now is in the world already. 4Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. 5They are from the world; therefore they speak from the world, and the world listens to them. 6We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us.

By this we know the Spirit of truth and the spirit of error. ⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8Anyone who does not love does not know God, because God is love. 9In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

- P This is the Word of the Lord.
- G Thanks be to God.

"I Am the Vine"

St. Martin Worship Choir



I am the Vine and you are the branches Remain in me as I in you If you remain in Me what you ask it shall be given Then you will show yourselves to be My disciples

As the Father has loved me So have I loved you Remain in My love And bear much fruit

I am the Vine and you are the branches Remain in me as I in you If you remain in Me what you ask it shall be given Then you will show yourselves to be My disciples

Whatever you ask in My name
The Father will give you
This is my command
Love each other

I am the Vine and you are the branches Remain in me as I in you If you remain in Me what you ask it shall be given Then you will show yourselves to be My disciples Be My disciples

Alleluia and Verse

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

The Holy Gospel: John 15:1-8

- The Holy Gospel according to St. John, the fifteenth chapter.
- Glory to You, O Lord.

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

The Holy Gospel: John 15:1-8

³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6If anyone does not abide in me,

The Holy Gospel: John 15:1-8

he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- P This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

1 Fruitful trees, the Spirit's sowing, May we ripen and increase, Fruit to life eternal growing, Rich in love and joy and peace.

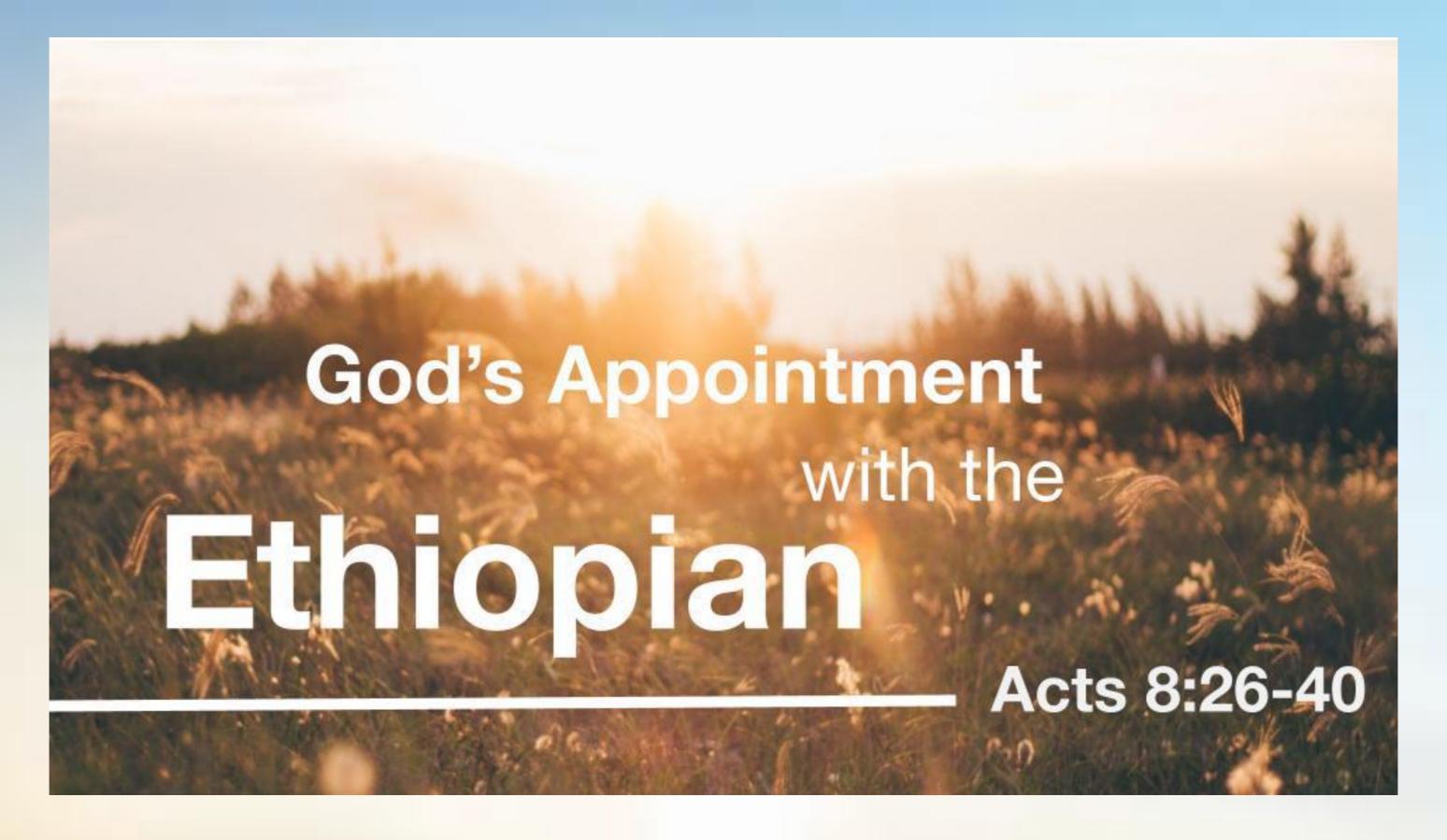
2 Laden branches freely bearing Gifts the Giver loves to bless; Here is fruit that grows by sharing, Patience, kindness, gentleness.

3 Rooted deep in Christ our Master, Christ our pattern and our goal, Teach us, as the years fly faster, Goodness, faith, and self-control.

4 Fruitful trees, the Spirit's tending,
May we grow till harvests cease;
Till we taste, in life unending,
Heaven's love and joy and peace.

Text: Timothy Dudley-Smith, 1926

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005556



Sermon Theme:

"Stretching the Boundaries"

Text: Acts 8:26-40

The Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering

Ways to support our ministries at St. Martin

- Your designated envelopes
- Envelopes provided in pew, put your name on
- Electronic giving information in pew
- Offering plates are in the back of the church by each door.

Offertory

What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

David Boettcher, Clarence Fenner, Harold Fischer, Milo Holth, Walter House, Bentley Koepke, Duaine Kussmann, Tyler Nuthals, Herman Pankow, Wendy Perry, Bob Prellwitz, Lyle Sanderfoot, Jeff Schneider, Diann Schroeder, Marilyn Siebert, Lori Tomsovic, Jenni Yaeger.

Preface

- P The Lord be with you.
- G And also with you.
- P Lift up your hearts.
- We lift them to the Lord.

- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world.

Proper Preface

By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Lord's Prayer

- Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses

Lord's Prayer

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, . . . This do in remembrance of Me.

In the same way also He took the cup after supper, . . . This do, as often as you drink it, in remembrance of Me.

Pax Domini

- The peace of the Lord be with you always.
- G Amen.

Agnus Dei

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Please be seated

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side.

Alleluia!

633 At the Lamb's High Feast We Sing

2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!

Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.

Alleluia!

- 633 At the Lamb's High Feast We Sing
- 4 Praise we Christ, whose blood was shed,
 Paschal victim, paschal bread;
 With sincerity and love
 Eat we manna from above.
 Alleluia!

Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt.

Text: Public domain



Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.

Oh, the height of Jesus' love, Higher than the heav'ns above, Deeper than the depths of sea, Lasting as eternity! Love that found me—wondrous thought! Found me when I sought Him not.

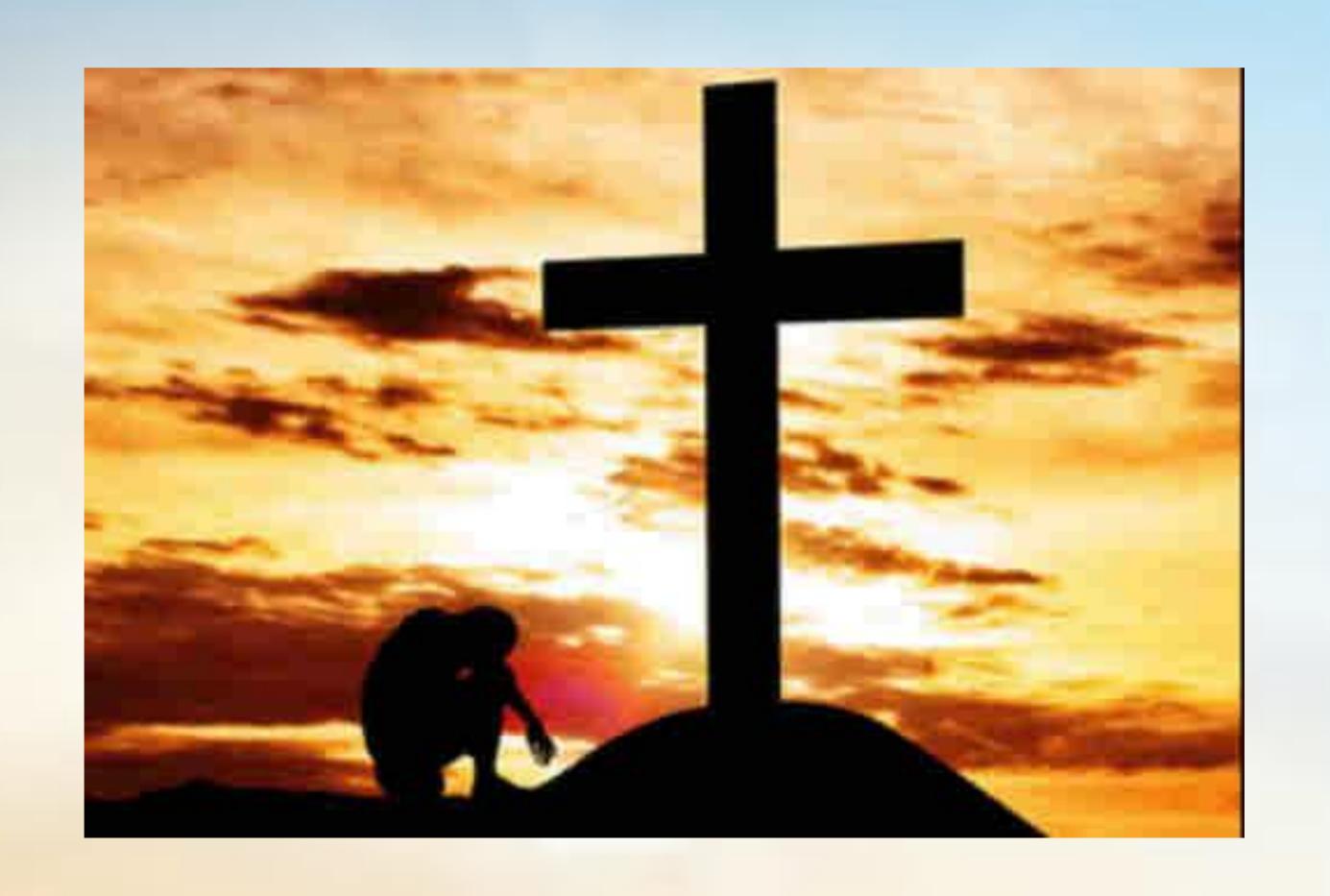
Only Jesus can impart Balm to heal the wounded heart, Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n, Faith and hope to walk with God In the way that Enoch trod.

Chief of sinners though I be, Christ is all in all to me; All my wants to Him are known, All my sorrows are His own. He sustains the hidden life Safe with Him from earthly strife.

O my Savior, help afford By Your Spirit and Your Word! When my wayward heart would stray, Keep me in the narrow way; Grace in time of need supply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Text: Public domain



1 O love, how deep, how broad, how high, Beyond all thought and fantasy, That God, the Son of God, should take Our mortal form for mortals' sake!

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.

For us baptized, for us He bore His holy fast and hungered sore; For us temptation sharp He knew; For us the tempter overthrew.

4 For us He prayed; for us He taught; For us His daily works He wrought, By words and signs and actions thus Still seeking not Himself but us.

- 544 O Love, How Deep
- For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.

For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.

7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.

Text: Public domain

O love, how deep, how broad, how high

Thank the Lord

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

through Jesus Christ, Your Son,

Post-Communion Collect

- our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G Amen.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.
- G Amen.

474 Alleluia! Jesus Is Risen

1 Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, Heaven forever! Oh, what a miracle God has in sight! Refrain

- 474 Alleluia! Jesus Is Risen
 - 2 Walking the way, Christ in the center Telling the story to open our eyes; Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise.

Refrain

474 Alleluia! Jesus Is Risen

Refrain

Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree; Heaven to earth, Christ to the people, Gift of the future now flowing to me.

- 474 Alleluia! Jesus Is Risen
- 4 Weeping, be gone;
 Sorrow, be silent:
 Death put asunder, and Easter is bright.

Cherubim sing:

"O grave, be open!"

Clothe us in wonder, adorn us in light.

Refrain

474 Alleluia! Jesus Is Risen

City of God, Easter forever, Golden Jerusalem, Jesus the Lamb, River of life, Saints and archangels, Sing with creation to God the I AM! Refrain

Jesus is risen and we shall arise: Give God the glory! Alleluia!

Text: Herbert F. Brokering, 1926–2009

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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